## (Formerly Known as 7NR Retail Private Limited)

Registered Office:
B-308, Titanium Heights, Nr. Vodafone House Corporate Road, Prahladnagar, Makarba, Ahmedabad-380015, Gujarat
Phone: +91 79-29708299 Email: info@7nrretailltd.in Web: www.7nrretailltd.in (CIN:L52320GJ2012PLC073076)

Date: 12.09.2018
To,
The Secretary, BSE Limited
Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai- 400001
Maharashtra
Ref: Security Code: 540615
Security Id: 7NR
Dear Sir/Madam,
Sub: Regulation 44 of SEBI (Listing Obligations and Disclosure Requirement) Regulations, 2015- Details of Voting Results of Annual General Meeting of the Company

Pursuant to Regulation 44 of SEBI (Listing Obligations and Disclosure Requirement) Regulations, 2015, pleased find the enclosed details of voting results of Annual General Meeting of the Company held at registered office of the Company.

Kindly take on your records and oblige.
Thanking you
FOR, 7NR RETAIL LIMITED


SHAILI MEHTA
COMPANY SECRETARY


Encl: A/a

7NR RETAIL LIMITED
VOTING RESULTS

| Date of AGM | 7th September, 2018 |
| :--- | ---: |
| Total Numbers of Shareholders on Record date |  |
| No. of Shareholders present in the meeting either in person or through proxy |  |
| a) promoter and promoter group |  |
| b) Public |  |
| No. of Shareholders attended the meeting through video Conferencing |  |
| a) promoter and promoter group | 6 |
| b) Public | NIL |

## Resolution No.1:- To consider and adopt Audited Financial Statement, Report of Board of directors and Auditor thereon.

| Resolution Required |  |  |  |  |  |  | Ordinary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)]^{*} 100 \end{gathered}$ | 3 | 4 | $5=[(3) /$ Total of <br> (1)]*100 | $\begin{gathered} 6=[4 / \text { Total of } \\ (1)]^{*} 100 \end{gathered}$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |


| Resolution No.2:- To Declare Dividend on Equity Shares for the FY 2017-18 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resolution Required |  |  |  |  |  |  | Ordinary |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)] * 100 \end{gathered}$ | 3 | 4 | $5=[(3) / \text { Total of }$ <br> (1)] ${ }^{*} 100$ | $6=[4 / \text { Total of }$ <br> (1)] ${ }^{*} 100$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |


| Resolution No.3:- To Reappoint Mrs. Riddhi Shah (DIN: 05197462) Director, who retires by rotation. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resolution Required |  |  |  |  |  |  | Ordinary |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)] * 100 \\ \hline \end{gathered}$ | 3 | 4 | $\begin{gathered} 5=[(3) / \text { Total of } \\ (1)]^{*} 100 \end{gathered}$ | $\begin{gathered} 6=[4 / \text { Total of } \\ (1)]^{*} 100 \end{gathered}$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |


| Resolution No.4:- To Regularise Mr. Vinay Raval (DIN: 08066628) as an Independent Director of the Company |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resolution Required |  |  |  |  |  |  | Ordinary |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)]^{*} 100 \\ \hline \end{gathered}$ | 3 | 4 | $\begin{gathered} 5=[(3) / \text { Total of } \\ (1)] * 100 \end{gathered}$ | $\begin{gathered} \hline 6=[4 / \text { Total of } \\ (1)]^{*} 100 \\ \hline \end{gathered}$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |

Resolution No.5:- To Increase in Authorised Share capital and Alteration in Memorandum of Associaiton of the Company

| Resolution Required |  |  |  |  |  |  | Ordinary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)]^{*} 100 \\ \hline \end{gathered}$ | 3 | 4 | $\begin{gathered} \hline 5=[(3) / \text { Total of } \\ (1)] * 100 \\ \hline \end{gathered}$ | $\begin{gathered} 6=[4 / \text { Total of } \\ (1)] * 100 \\ \hline \end{gathered}$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |

## Resolution No.6:- To issue Bonus Shares

| Resolution Required |  |  |  |  |  |  | Ordinary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whether Promoter/Promoter Group are interested in the Agenda/Resolution |  |  |  |  |  |  | No |
| Category | Mode of Voting | No. of Votes | \% of Votes | No of Votes inFavor | No of Votes in against | \% of Votes in favor | \% of votes in Against |
|  |  | 1 | $\begin{gathered} 2=[(2) / \text { Total of } \\ (1)] * 100 \\ \hline \end{gathered}$ | 3 | 4 | $\begin{gathered} 5=[(3) / \text { Total of } \\ (1)]^{*} 100 \\ \hline \end{gathered}$ | $\begin{gathered} 6=[4 / \text { Total of } \\ (1)]^{*} 100 \\ \hline \end{gathered}$ |
| Promoter and Promoter Group | Show of Hands | 6 | 66.67 | 6 | 0 | 66.67 | 0 |
| Public Institutons | Show of Hands | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Non- Institution | Show of Hands | 3 | 33.33 | 3 | 0 | 33.33 | 0 |
|  | Total | 9 | 100.00 | 9 | 0 | 100.00 | 0 |

